



**Prelude** "O Sacred Head, Now Wounded" Jane Gay

## Welcome and Announcements

**Musical Offering** "Were You There" Matthew Fjestad

**Opening Dialog** Pastor Amy Oslund

P: Come, let us gather again in the shadow of the Cross of Christ.

**All: We gather to remember the overwhelming evidence of Love's ultimate sacrifice.**

P: Who would have guessed that the height and depth, the length and width of God's love might look like this: a forsaken savior on a cross?

**All: Certainly not us. Not us, who are too often lost amid the world's distractions and responsibilities. Not us, for whom such love was offered without cost.**

P: Let us gather again in the shadow of the Cross of Christ and commit ourselves to remember the price paid. Let us live our lives in a way that indicates why this Friday is called "Good."

**ALL: Thanks be to God, who opened the gates of heaven, that we might have the faith, hope, and love, witnessed in Christ's sacrifice for our salvation.**

**Introduction** "Deliver Us from Evil, the Seven Last Words of Christ" Pastor Karna Moskalik

**Hymn** "Give Me Jesus"

<sup>1</sup> In the morning when I rise, in the morning when I rise,  
in the morning when I rise, give me Jesus.

*Refrain*

Give me Jesus, give me Jesus.  
You may have all the rest, give me Jesus.

<sup>2</sup> Dark midnight was my cry, dark midnight was my cry,  
dark midnight was my cry, give me Jesus. *Refrain*

<sup>4</sup> Oh, when I come to die, oh, when I come to die,  
oh, when I come to die, give me Jesus. *Refrain*

## Offering

Give by check, text (833-970-0714), online or mobile app — See DONATE on website: [www.oslcstillwater.org](http://www.oslcstillwater.org)

## The Seven Last Words of Christ

**First Word: Father, forgive them, for they know not what they do.**

**Reading** Luke 23:13-34 Pastor Karna Moskalik

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and

have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him." <sup>18</sup>Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. <sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?" <sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[ <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing.

## Silence

## Candle Extinguished

## Hymn

"Alas! And Did My Savior Bleed"

Don & Charlotte Schuld

Text: Isaac Watts, 1674-1748, alt.

<sup>1</sup> Alas! And did my Savior bleed, and did my sov'reign die?  
Would he devote that sacred head for sinners such as I?

## Second Word: Truly I tell you, today you will be with me in paradise

## Reading

Luke 23:35-43

Pastor Karna Moskalik

<sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews." <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

## Silence

## Candle Extinguished

<sup>1</sup> I want Jesus to walk with me; I want Jesus to walk with me;  
all along my pilgrim journey, Lord, I want Jesus to walk with me.

**Third Word: Woman, behold thy son. (Says to disciple) Behold thy mother.**

**Reading**

John 19:16b-27

Pastor Karna Moskalik

<sup>16b</sup>So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." <sup>25</sup>And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

**Silence**

**Candle Extinguished**

**Anthem**

"My Lord, My Love, Is Crucified"

Kingdom Choir

Words Charles Wesley, Music and Words adapted by Anna Laura Page

**Fourth Word: My God, My God, why have you forsaken me?**

**Reading**

Matthew 27:38-46

Pastor Karna Moskalik

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him." <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" <sup>44</sup>The bandits who were crucified with him also taunted him in the same way. <sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

**Silence**

**Candle Extinguished**

**Hymn****“O Sacred Head, Now Wounded”**

Joel Frost

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

<sup>1</sup> O sacred head, now wounded, with grief and shame weighed down,  
now scornfully surrounded with thorns, thine only crown;  
O sacred head, what glory, what bliss till now was thine!  
Yet, though despised and gory, I joy to call thee mine.

<sup>2</sup> How pale thou art with anguish, with sore abuse and scorn;  
how does thy face now languish, which once was bright as morn!  
Thy grief and bitter passion were all for sinners' gain;  
mine, mine was the transgression, but thine the deadly pain.

<sup>3</sup> What language shall I borrow to thank thee, dearest friend,  
for this thy dying sorrow, thy pity without end?  
Oh, make me thine forever, and should I fainting be,  
Lord, let me never, never outlive my love to thee.

<sup>4</sup> Lord, be my consolation; shield me when I must die;  
remind me of thy passion when my last hour draws nigh.  
These eyes, new faith receiving, from thee shall never move;  
for all who die believing die safely in thy love.

**Fifth Word: I Thirst****Reading**

John 19:28-29

Pastor Karna Moskalik

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

**Silence****Candle Extinguished****Hymn****“Ah, Holy Jesus”**

Joel Frost

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.

<sup>1</sup> Ah, holy Jesus, how hast thou offended that we to judge thee have in hate pretended?  
By foes derided, by thine own rejected, O most afflicted.

**Sixth Word: It is Finished****Reading**

John 19:30

Pastor Karna Moskalik

<sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

**Silence****Candle Extinguished**

## Hymn

### "The Wonderful Cross"

Pastor Karna Moskalik

Chris Tomlin | Isaac Watts | J. D. Walt | Jesse Reeves | Lowell Mason  
© 2000 sixsteps Music (Admin. by Capitol CMG Publishing)  
Vamos Publishing (Admin. by Capitol CMG Publishing)  
worshiptogether.com songs (Admin. by Capitol CMG Publishing)  
CCLI License # 668252, CCLI Song # 3148435

<sup>1</sup> When I survey the wondrous cross On which the Prince of Glory died  
My richest gain I count but loss And pour contempt on all my pride

<sup>2</sup> See from His head His hands His feet Sorrow and love flow mingled down  
Did e'er such love and sorrow meet Or thorns compose so rich a crown

#### *Chorus*

O the wonderful cross O the wonderful cross  
Bids me come and die and find That I may truly live  
O the wonderful cross O the wonderful cross  
All who gather here by grace Draw near and bless Your name

<sup>3</sup> Were the whole realm of nature mine That were an offering far too small  
Love so amazing so divine Demands my soul my life my all

### **Seventh Word: Father, into thy hands I commit my spirit**

## Reading

Luke 23:44-49

Pastor Karna Moskalik

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## Silence

## Candle Extinguished

## Hymn

### "Were You There"

Joel Frost

Text: African American spiritual

<sup>1</sup> Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

<sup>2</sup> Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

<sup>5</sup> Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

**Lord's Prayer** (*whisper*)

Pastor Karna Moskalik

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Closing of the Word**